



# CRONTON PARISH COUNCIL (KNOWSLEY)

7 Hampton Drive, Cronton, Knowsley, Merseyside WA8 5BZ  
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## COUNCIL MEETING

28 August 2019

**NOTICE IS HEREBY GIVEN THAT A COUNCIL MEETING WILL BE HELD ON MONDAY 2 SEPTEMBER 2019 AT 7 HAMPTON DRIVE, CRONTON COMMENCING AT 7.00 PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS.**

*Vitti Osborne*

Vitti Osborne  
Clerk to the Council

### AGENDA

1. **To receive apologies for absence from members**
2. **To receive declarations of interest from members**  
Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or personal interest in any item on the agenda
3. **Minutes**  
To receive as a true and correct record the minutes of the Council Meeting held on 29 July 2019
4. **Public Participation**  
The public is invited to ask questions and make representations **on the items of business on the agenda**
5. **Ward Councillor Reports**  
To receive Ward Councillor Reports
6. **Councillors Reports**  
To receive **for information only** the undermentioned verbal reports:
  - (a) **Policing in Cronton** – Cllr D Rostance
  - (b) **Transportation in Cronton** – Cllr G McGann
  - (c) **Environment** - Cllr D Rostance
7. **Planning Applications(s)**  
To consider planning decisions

APP. NO: 19/00393/FUL

LOCATION: 39 Hampton Drive Cronton Knowsley

PROPOSAL: ERECTION OF A FIRST FLOOR SIDE EXTENSION AND LOFT CONVERSION  
**DECISION Granted**

APP. NO: 19/00495/TWA  
LOCATION: Holly Farm Chapel Lane Cronton  
PROPOSAL: FELLING OF 1NO BEECH TREE AND 1NO MAPLE TREE  
**DECISION Exempt Tree Works**

8. **Budgetary Control Report**  
To consider and approve the Budgetary Control Report as at 2/9/19 as shown in Appendix A
9. **Receipts and Payments**  
To note receipts and to authorise payments as listed in Appendix B
10. **Grant feedback 2019/20**  
To consider a grant feedback from the Community Centre
11. **MPF Retirement Planning Course**  
To approve the Clerk to attend the MPF Retirement Planning Course (fee £50)
12. **Halton Delivery and Allocations Local Plan Proposed Submission Consultation**  
To consider the consultation on Halton Delivery and Allocations Local Plan Proposed Submission (*end on 19/9/19*)
13. **Village and Community Matters**  
To consider the followings:
  - Policing - A meeting with Merseyside Police and Crime Commissioner on Monday 9/9/19
  - Pasture issues update
  - Smiley face speeding equipment update
  - Current state of roads and potholes update
14. **Remembrance Sunday Service**  
To consider the Remembrance Service on Sunday 10/11/19
15. **Carol Service 2019**  
To set the date for the Carol Service 2019
16. **Cronton News**  
To consider topics for the summer newsletter

## **THE PRESS AND PUBLIC ARE INVITED TO BE PRESENT**

*Public Bodies (Admission to Meetings) Act 1960 s.1*

*But may be excluded from the meeting or part of it by a resolution on the grounds that it would be prejudicial to the public interest due to the confidential nature of the business to be transacted.*

*For disabled access requests, please contact the Clerk on 0151 420 0235 or by e-mail  
Before the meeting*